



**TOWN OF MANSFIELD  
TOWN COUNCIL MEETING  
MONDAY, August 22, 2011  
COUNCIL CHAMBERS  
AUDREY P. BECK MUNICIPAL BUILDING  
7:30 p.m.**

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

**OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL**

**REPORT OF THE TOWN MANAGER**

**REPORTS AND COMMENTS OF COUNCIL MEMBERS**

**OLD BUSINESS**

1. Request to Purchase Town-Owned Property (Anthony Kotula) (Item #2, 07-25-11 Agenda)
2. Petition Regarding Assisted Living (Item #7, 07-25-11 Agenda)

**NEW BUSINESS**

3. An Ordinance Regarding the Administration of the Town Human Resources Program
4. 2011 Recreational Trails Program Grant – Improving Public Access to Recreation and Natural Areas within and Adjacent to the Mansfield Downtown
5. Capital Improvement Projects – Referendum for Bond Authorization
6. Capital Improvement Projects – Town Meeting for Bond Authorization
7. DOT Construction Agreements – Storrs Road and Dog Lane Improvement Projects .

**DEPARTMENTAL AND COMMITTEE REPORTS**

**REPORTS OF COUNCIL COMMITTEES**

**PETITIONS, REQUESTS AND COMMUNICATIONS**

8. H. Abramson re: Understanding a public library's role (Chronicle 8/10/11)
9. B. Goldman re: Shared Library Services
10. A. Kouatly re: Shared Library Services
11. R. Sallee re: Thank you
12. Friends of the Mansfield Library, August 2, 2011 Minutes

13. **M. Hart Letter to A. Smith re: Bottle Redemption and the Boy Scouts**
14. **M. Hart re: Appointments to Mansfield Conservation Commission**
15. **L. Hultgren re: Replacement of Stone Mill Road Bridge**
16. **Job Fair: Storrs Center Downtown Project**
17. **Legal Notices: Receipt of certification of party-endorsed candidates for municipal offices including notice of “underendorsement” for some offices**
18. **CIRMA re: Town of Mansfield and BOE receive Members’ Equity Distribution check from CIRMA**
19. **Connecticut Water Company re: 2010 Water Quality Report**
20. **Council on Environmental Quality re: Public Forum**
21. **GFOA re: Certificate of Achievement for Excellence in Financial Reporting**
22. **Nagasaki Peace Declaration**

**FUTURE AGENDAS**

**EXECUTIVE SESSION**

**ADJOURNMENT**